## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (                                       | Guide explains how t  | o complete this form.  | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed: 2  |  |  |
|--|---|------------------------|--|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                | Ms / MRS / MR FIRST  Ms Anna  |                        | мі<br>G                                  | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME  | LACT                   |  | Date Received   |  |  |
|  | NICKNAME  | Campbell               | SUFFIX                                   | BEOENVEN  |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE PO Box 1675 Rockwall Tx 75087  JAN 17 2025 4: 47 pm BY: KDeagne  |                        |  |   |  |  |
| 5 CANDIDATE/   | AREA CODE   | PHONE NUMBER           | EXTENSION                                | Date Hand delinered in Date But in Date                                 |  |  |
| OFFICEHOLDER<br>PHONE  | (972 )  | 816-2767               |  | Date Hand-delivered or Date Postmarked                                  |  |  |
| 6 CAMPAIGN<br>TREASURER                                      | MS / MRS / MR   | FIRST<br>Gene          | мі<br>G                                  | Receipt # Amount \$   |  |  |
| NAME   |   |                        |  | Date Processed  |  |  |
|  | NICKNAME  | Cannavo                | SUFFIX                                   | Date Imaged   |  |  |
|  |   |                        |  |   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                           |   | es Pointe Drive        | Rockwall                                 | Tx 75087  |  |  |
| (Residence or Business)                                      |   |                        |  |   |  |  |
| 8 CAMPAIGN   | AREA CODE   | PHONE NUMBER           | EXTENSION                                |   |  |  |
| TREASURER<br>PHONE   | (214) 505-5369  |                        |  |   |  |  |
|  | (214)   |                        |  |   |  |  |
| 9 REPORT TYPE  | January 15  | 30th day before el     | ection Runoff                            | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only) |  |  |
|  | July 15   | 8th day before elec    | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)   |  |  |
| 10 PERIOD  | Month   | Day Year               | Month                                    | Day Year  |  |  |
| COVERED  | 7 /   | 15 / 24                | THROUGH 1                                | / 15 / 25   |  |  |
| 11 ELECTION  | ELECTION DATE   | E                      | ELECTION TYPE                            |   |  |  |
|  | Month Day   | Year Primary           | Runoff Other                             |   |  |  |
|  | / /   | General                | Description                              |   |  |  |
|  |   |                        |  |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  |                        | 13 OFFICE SOUGHT (if known               | n)  |  |  |
|  | Rockwall Ci   | ty Council, Plac       | e 6                                      |   |  |  |
| 14 NOTICE FROM<br>POLITICAL                                  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                        |  |   |  |  |
| COMMITTEE(S)   | COMMITTEE TYPE   COMMITTEE NAME   |                        |  |   |  |  |
|  | CENERAL -   | COMMITTEE ADDRESS      |  |   |  |  |
| Additional Pages   | GENERAL GOWINITTEE ADDRESS  |                        |  |   |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                        |  |   |  |  |
|  | _   | COMMITTEE CAMPAIGN TRE | ASURER ADDRESS                           |   |  |  |
|  |   |                        |  |   |  |  |
| GO TO PAGE 2   |   |                        |  |   |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | 16 Filer ID (Ethics Commission Filers)   |                       |                       |  |  |  |  |
|---|--|-----------------------|-----------------------|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   | \$                    | 0.00                  |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$                    | 0.00                  |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                    | 0.00                  |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$                    | 0.00                  |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD  | T DAY \$              | 0.00                  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | THE \$                | 0.00                  |  |  |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |  |                       |                       |  |  |  |  |
|   | Signature of Candidate or Officeholder   |                       |                       |  |  |  |  |
| Please complete either option below:  |  |                       |                       |  |  |  |  |
| (1) Affidavit   |  |                       |                       |  |  |  |  |
| NOTARY STAMP/SEAL   |  |                       |                       |  |  |  |  |
| Sworn to and subscribed   | before me by this the _  | day of                | ,                     |  |  |  |  |
| 20, to certify which, witness my hand and seal of office.   |  |                       |                       |  |  |  |  |
| Signature of officer administer   | ing oath Printed name of officer administering oath  | Title of office       | er administering oath |  |  |  |  |
|   | OR   |                       |                       |  |  |  |  |
| My name is  My address is  Executed in  | and my date of birth is and my date of birth is (street) (city) (city) (street) (city) (c | belt                  | (country)             |  |  |  |  |
|   | Signature of Candida   | ate/Officeholder (Dec | iaiani)               |  |  |  |  |